McLean County Commission Proceedings Tuesday, June 7, 2016

The first regular June meeting of the Board of Commissioners was called to order at 8:31 a.m. by Chairperson Steve Lee. Present were Commissioners Lee, Doug Krebsbach, and Barry Suydam. Also present were Highway Superintendent Jim Grey, Ron Wagner with Wold Engineering, Auditor Les Korgel, Deputy Auditor Kayla Oberlander, and Suzanne Werre of BHG News Services.

Moved by Krebsbach, seconded by Suydam, to approve the minutes of the previous meeting as submitted. Roll Call Vote: Aye: Suydam, Krebsbach, and Lee. Nay: None. Motion carried.

Highway Superintendent Jim Grey joined the meeting. He provided the commission with prices per gallon on magnesium chloride. Envirotech Services, Inc. of Randolph, MN was \$1.06 per gallon bringing the total cost to \$27,984.00. Craig's Dust Control of New Rockford was \$2.00 per gallon bringing the total cost to \$52,800.00. Grey requested permission from the commission to proceed with this project choosing Envirotech Services, Inc.

Moved by Krebsbach, seconded by Suydam, to approve the purchase of magnesium chloride from Envirotech Services, Inc. at \$1.06 per gallon. Roll Call Vote: Aye: Krebsbach, Suydam, and Lee. Nay: None. Motion carried.

Grey also informed the commission on the process of the gravel project taking place on County Road 6. Grey said they should be finishing soon.

Risk Manager Noelle Kroll joined the meeting to discuss refunds the county has received. The first one was from Learning Management System (LMS). This refund is for counties who participated in Workforce Safety & Insurance's LMS computer based training program in 2015. The amount of this refund was \$3,411.00. The second refund is the Premium Safety Discount for all counties that participated in the mandatory claims management and drug free workplace training programs in 2014. The amount of this refund is \$3,411.00. The third and final refund is a premium dividend credit refund. This program was implemented so if the county is successful with aggressive claims management and safety programs and practices, the county is able to control and save money on its workers compensation costs. The amount of this refund is \$5,800.00.

Moved by Suydam, seconded by Krebsbach, to approve the Special Event Permit Application from Rusted Rail for an additional race at the McLean County Speedway in Underwood on June 9. This is a make-up race due to the weather causing the race on June 2 to be cancelled. Roll Call Vote: Aye: Krebsbach, Suydam, and Lee. Nay: None. Motion carried.

Korgel presented the budget narrative report for the month of May along with the list of delinquent taxpayers owing over \$4,000.00. Property taxes are at 95% collected with the discount compared to 96% in 2015; Government reimbursements including PILT, State Aid, and Coal Severance etc. are at \$857,183.74 compared to \$1,013,112.66 in 2015; Fees and miscellaneous revenues are at \$656,264.90 compared to \$496,067.12 in 2015. On the expense side 34.79% of the budget has been expended where budget expenditures normally would be around 41.67%. Most of the expense categories are below the anticipated level for this time of year. Some exceptions would be prisoner medical at 49% and oil sealing at 66% expended. Discussion followed regarding oil prices and possible additional budget cuts to all the county departments for 2016.

Received and ordered filed the fee collection report for the month of May from the Recorder's office in the amount of \$11.496.50.

Received and ordered filed the fee collection report for the months of April and May from the Sheriff's office in the amount of \$963.94.

Moved by Suydam, seconded by Krebsbach to approve the following vouchers for payment:

| CHECK # | VENDOR | DESCRIPTION | AMOUNT |
|---------|-----------------------------|--------------------------------------|----------|
| A129957 | 3D SPECIALTIES | SIGNS | 4,337.76 |
| A129958 | BUTLER MACHINERY COMPANY | PARTS | 2,408.36 |
| A129959 | WILLIAM CARLSON | REIMBURSE FOR CELL PHONE | 30.00 |
| A129960 | CIRCLE SANITATION SERVICE | GARBAGE – GARRISON/WASHBURN | 389.25 |
| A129961 | FASTENAL COMPANY | SIGNS | 159.05 |
| A129962 | MCLEAN ELECTRIC COOPERATIVE | ROSEGLEN, UNDERWOOD & WASHBURN SHOPS | 486.00 |
| A129963 | MCLEAN SHERIDAN RURAL WATER | WATER | 72.82 |
| A129964 | NAPA AUTO PARTS-GARRISON | PARTS, GARRISON SHOP SUPPLIES | 708.15 |
| A129965 | NORTHERN PLAINS EQUIPMENT | OXY/ACETYLENE | 112.80 |
| A129966 | NYGARD CONSTRUCTION, INC | WORK DONE ON LIFT STATION AT | 4,850.00 |
| | | GARRISON SHOP | |
| A129967 | PAHLKE STEEL INC | PARTS | 115.60 |
| A129968 | PRAXAIR DISTRIBUTION | PARTS | 45.41 |
| A129969 | RESERVATION TELEPHONE COOP | TELEPHONE | 98.49 |
| A129970 | RUNNINGS | PARTS, WASHBURN SHOP SUPPLIES | 39.95 |
| A129971 | SCOTT'S HARDWARE | PARTS, WASHBURN SHOP SUPPLIES | 198.97 |
| A129972 | S & J HARDWARE | GARRISON SHOP SUPPLIES, PARTS | 6.98 |
| A129973 | SMITHYS LLC | PARTS | 56.40 |
| A129974 | WAGON WHEEL LUMBER | PARTS, WASHBURN SHOP SUPPLIES | 119.94 |
| A129975 | WALLWORK TRUCK CENTER | PARTS | 243.84 |
| A129976 | WEST RIVER TELECOM | TELEPHONE/DSL | 87.82 |
| A129977 | AED SUPERSTORE | CHILD AED PADS | 342.00 |
| A129978 | AT&T MOBILITY | SHERIFF & STATES ATTORNEY CELL | 179.44 |
| | | SERVICE; LANDE USE – DATA CARD | |
| A129979 | BHG INC | MINUTES, HELP WANTED ADS, TRACTOR | 2,005.90 |

| | | BIDS, NOTICE OF MAIL BALLOT | |
|--------------------|---|--|--------------------|
| | | ELECTIONS, NOTARY STAMP – BUSKE, LAND USE NOTICES | |
| A129980 | BUSINESS CARD | MEDALS, SASH FOR COUNTY 4-H FAIR | 78.25 |
| A129981 | CALIBRE PRESS | USE OF FORCE TRAINING – SHERIFF | 139.00 |
| A129982 | CAPITAL CITY REST SUPPLY | COOKING OIL – LAW ENFORCEMENT | 15.22 |
| | | CENTER | |
| A129983 | LONI A CARLSON | MEALS FOR TRAINING – SHERIFF | 210.00 |
| A129984 A129985 | CHS CREDIT CARD DEPT CENTRAL DAKOTA FORENSIC | GASOLINE – SHERIFF FORENSIC INTERVIEW – SHERIFF | 2,559.01 105.00 |
| A129985 A129986 | CHASE DRUG STORE | PRISONER MEDICAL | 771.63 |
| A129987 | CHARM-TEX, INC. | PERSONAL HYGIENE – SHERIFF | 133.78 |
| A129988 | CIRCLE SANITATION SERVICE | GARBAGE PICKUP | 337.00 |
| A129989 | CITY OF WASHBURN | WATER/SEWER – LAW ENFORCEMENT CENTER/COURTHOUSE | 494.02 |
| A129990 A129991 | CULLIGAN WATER CONDITIONING DACOTAH PAPER COMPANY | PORTABLE EXCHANGE RENTAL – PARK TOILET PAPER, PAPER TOWELS, | 90.00 889.35 |
| | | CLEANERS, GLOVES, DISH SOAP, LAUNDRY SOAP, PAPER PLATES, MOP | |
| | | BUCKET, WRINGER, KLEENEX, BLEACH | |
| A129992 | DAKOTA CENTRAL SOCIAL SVCS | McLEAN COUNTY SHARE BILLABLE EXPENDITURES – MAY 2016 | 80,661.40 |
| A129993 | DOC'S SHOP | OIL CHANGES – SHERIFF | 447.26 |
| A129994 | MICHELLE EFFERTZ | MAY MILEAGE | 34.56 |
| A129995 | WILTON FARMERS UNION OIL CO | GASOLINE, MIRROR ADHESIVE – SHERIFF | 879.19 |
| A129996 | FARMERS UNION SERVICE ASSOC | ADD 3 CATERPILLAR MOTOR GRADERS, | 949.00 |
| | | ADD KINETIC LEASING, INC. | |
| A129997 | GARRISON FARMERS UNION OIL CO | GASOLINE – SHERIFF, BATTERIES FOR RESCUE BOAT | 869.36 |
| A129998 | FIRST DISTRICT HEALTH UNIT | WATER TEST – PARK | 44.00 |
| A129999 | GARRISON VETERINARY SERVICE | DOG FOOD, VACCINATIONS – SHERIFF | 181.25 |
| A130000 | GEMPLERS | BOOTS, GLOVES – WEED CONTROL | 84.95 |
| A130001 | GERARD GOVEN | MAY WATER BOARD MEETINGS/TRAVEL | 424.82 |
| A130002 | GRIMSLEYS EXHAUST & FUELS | GASOLINE – SHERIFF | 483.49 |
| A130003 | TERRI GUDERJAHN | REIMBURSE FOR COURTHOUSE FLOWERS | 40.46 |
| A130004 | HATZY'S REPAIR | OIL CHANGES – SHERIFF | 103.90 |
| A130005 | HAUGEN'S DRAIN SERVICES | CLEAN URINAL, CHECK SHOWER HEAD – LAW ENFORCEMENT CENTER | 125.00 |
| A130006 | HUGH P MINEHAN POST 49 | US FLAG, ND FLAG – PARK | 43.00 |
| A130007 | INFORMATION TECHNOLOGY DEPT | NETMOTION USER FEES – SHERIFF; | 1,209.00 |
| | | T-1 LINE ACCESS, USER FEES, VPN, | |
| | | EXCHANGE EMAIL ACCOUNTS | |
| A130008 | CALLA JARBOE | MAY MILEAGE, MEALS | 54.00 |
| A130009 A130010 | SHANNON JEFFERS RICHARD JOHNSON | MAY WATER BOARD MEETINGS/TRAVEL CELL PHONE REIMBURSEMENT | 1,966.24 30.00 |
| A130010 A130011 | KEN'S BODY SHOP | IMPOUNDS – SHERIFF | 875.00 |
| A130011 | KRAUSE'S MARKET | INMATE MEALS – SHERIFF | 6,398.38 |
| A130012 | NOELLE KROLL | MAY TRAVEL | 135.00 |
| A130014 | JUSTIN KROHMER | DOG KENNEL – SHERIFF | 200.00 |
| A130015 | LEE, STEVE | MAY TRAVEL | 93.96 |
| A130016 | LIGHT AND SIREN | 100 WATT PROFESSIONAL HD | 298.00 |
| A130017 | MID-AMERICAN RESEARCH CHEM | SPEAKERS – SHERIFF BACTERIZER – FREIGHT | 13.58 |
| A130017 A130018 | MAX FARM SERVICES | GASOLINE – SHERIFF | 101.70 |
| A130019 | MCLEAN ELECTRIC COOPERATIVE | SECURITY LIGHTS – COURTHOUSE, PARK; | 1,204.00 |
| | | PARK BOARD, PARK, CIVIL DEFENSE, | _, |
| | | CAMPER PADS, CAMPGROUND METER | |
| A130020 | MCLEAN COUNTY AUDITOR | MAY POSTAGE – COUNTY AGENT | 73.92 |
| A130021 | MOTOROLA SOLUTIONS, INC. | 3 RADIOS FOR UNIT S-21 GRANT VEHICLE | 12,154.50 |
| A130022 | NAPA AUTO PARTS-GARRISON | HEADLIGHT BULB – PARK | 95.68 |
| A130023 | ND ASSOCIATION OF COUNTIES | WORKMENS COMPENSATION PREVIOUS YEAR RECONCILIATION 2015 | 3,073.31 |
| A130024 | ND NEWSPAPER ASSOCIATION | ANALYSIS OF MEASURES | 58.50 |
| A130025 | ND ASSOCIATION OF COUNTIES | FINE FOR TIMELY REPORTING ON WSI | 380.00 |
| | | CLAIM, ILG WEBINAR – FOSS | |
| A130026 | NDACO RESOURCES GROUP | MANAGED SERVER PRO – JULY; MANAGED | 1,408.26 |
| | | WORKSTATIONS PRO – JULY; SUBSCRIP- TION BASED ANTIVIRUS – JULY; | |
| | | MONTHLY BACKUP FEE FOR DATO – JULY | |
| A130027 | ND STATES ATTORNEY ASSOC | 2016 MEMBERSHIP DUES | 300.00 |
| A130027 | NELSON AUTO CENTER | 2 2016 FORD EXPEDITION SUV'S – SHERIFF | 62,574.00 |
| A130029 | BRADLEY NIELSEN | REIMBURSE FOR DOG COLLAR | 24.48 |
| A130030 | NORTH COUNTRY MARINE | RESCUE BOAT REPAIRS | 269.54 |
| A130031 | NW TIRE | TIRES – SHERIFF | 1,952.72 |
| A130032 | NYGARD CONSTRUCTION, INC | REPLACE UNDERGROUND TANK AT | 1,000.00 |
| | | FISH CLEANING STATION – PARK | |

| A130033 | LINN ODLING | WAT WATER BOARD WEETINGS, TRAVEL | 1,404.20 |
|---------|----------------------------|--|--------------|
| A130034 | OFFICE DEPOT | BROCHURE PAPER, TAPE, DISPENSERS, | 2,501.38 |
| | | HP LASER TONERS, VIEWBINDERS, RED | |
| | | REFILL INK, COLOR PAPER, DIVIDERS, | |
| | | PENS, CORRECT TAPE, CORK STRIP | |
| A130035 | OTTERTAIL POWER COMPANY | BUTTE, TURTLE LAKE, WASHBURN & | 4,185.37 |
| | | MAX SHOPS, COURTHOUSE, RADIO | |
| | | TOWER, LAW ENFORCEMENT CENTER | |
| A130036 | JAIMI POCHANT | INMATE CARE | 1,020.00 |
| A130037 | POSITIVE CONCEPTS | ROLLER PAPER – SHERIFF | 149.95 |
| A130038 | PROTECTION SYSTEMS, INC | ANNUNCIATOR REPAIR – SHERIFF | 846.93 |
| A130039 | RESERVATION TELEPHONE COOP | GARRISON DEPUTIES, PARK | 226.40 |
| A130040 | SCOTT'S HARDWARE | PLUMBING REPAIRS, GREASE, DUSTER, | 94.71 |
| | | OIL FILTER WRENCH, DIMMABLE BULBS | |
| A130041 | S & J HARDWARE | PARK – BATTERIES, SPONGES, NUT, | 90.16 |
| | | ADAPTER, BRUSH, ENAMEL, CEMENT, | |
| | | THERMOSTAT COVER; SHERIFF – PVC PIPE | |
| A130042 | SRT COMMUNICATIONS, INC | ASSESSOR CELL SERVICE, 911 TRUNKING | 759.32 |
| A130043 | BARRY SUYDAM | MAY TRAVEL | 75.60 |
| A130044 | THIRD WATCH COMMUNICATIONS | INSTALL REAR LED BAR IN CARGO AREA – | 677.94 |
| | | UNIT S-20 | |
| A130045 | THOMPSON FUNERAL HOME | REIMBURSE MAY CORONER SERVICES | 1,500.00 |
| A130046 | TURNINGHEART, JEFF | REIMBURSE FOR SOCKS – SHERIFF | 7.76 |
| A130047 | UNDERWOOD CLINIC PC | INMATE MEDICAL, 2 DEPUTY PHYSICALS | 846.00 |
| A130048 | UNIFORM CENTER | BLAUER BALLISTIC COVER XL FOR 4421 | 102.99 |
| A130049 | VERIZON WIRELESS | DATA CARDS – SHERIFF | 720.18 |
| A130050 | WASTE MANAGEMENT | GARBAGE – PARK | 495.71 |
| A130051 | WASHBURN VOLUNTEER AMB | AMBULANCE RUNS FOR INMATES | 4,351.32 |
| A130052 | WATER PURITY INC | WATER DELIVERED | 77.00 |
| A130053 | WEBER ELECTRIC | REPROGRAM LOW VOLTAGE SWITCH - | 95.00 |
| | | COURTHOUSE | |
| A130054 | WEST RIVER TELECOM | 911 TRUNKING RECURRING; TELEPHONE – | 648.10 |
| | | SHERIFF | |
| | JUNE PAYROLL | A detailed list of payroll funds expended is | \$332,387.21 |
| | | available for public inspection anytime during | |
| | | regular business hours in the McLean County | |
| | | Auditor's office. | |
| | | | |

MAY WATER BOARD MEETINGS/TRAVEL

1,484.26

Roll call Vote: Aye: Suydam, Krebsbach, and Lee. Nay: None. Motion carried.

A130033

LYNN OBERG

Jim Grey rejoined the meeting for the scheduled 9:30 a.m. bid opening for tractor purchase along with Lowell Mallard of Butler Machinery, Bismarck; Patrick Frohlich and Nick Miller of RDO Equipment, Washburn; and Duane Hummel of Northern Plains, Garrison.

The first bid submitted was from Northern Plains Equipment of Minot for a 125HP 2015 Case IH with 112 hours at \$77,200.00.

The second bid submitted was from Case IH Northern Plains Equipment of Garrison for a 140HP 2015 Maxxum with 231 hours at \$79,995.00

The third bid submitted was from Acme Tools of Minot for a 125HP 2014 Kubota model M126GXDTCF with 15 hours at \$80,000.00.

The fourth bid submitted was from RDO Equipment of Washburn for a 140HP 2015 John Deere 6140D with 305 hours at \$68,000.00. Also submitted from RDO Equipment of Washburn was a new 120HP 2016 John Deere 6120M at \$83,048.56.

The fifth bid submitted was from Butler Machinery Company of Bismarck for a 130HP 2016 Massey Ferguson MF5713SL at \$92,886.00. Also from Butler Machinery Company was a 160HP 2015 Challenger MT535 with 24 hours at \$132,830.00

Grey will study the bids and return to the June 21 meeting with his recommendations.

There being no further business, the chairperson declared the meeting adjourned at 9:46 a.m. until the next regularly scheduled meeting on Tuesday, June 21. The commission minutes and agenda can be found on the county website at http://www.visitmcleancounty.com/officals/meetings.html.

| Steve Lee, Chairperson | Kayla Oberlander, Deputy Auditor |
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