McLean County Commission Proceedings Tuesday, November 2, 2021

The first regular November meeting of the Board of Commissioners was called to order at 8:30 a.m. by Chairperson Barry Suydam. Present were Commissioners Suydam, Steve Cottingham, and Steve Lee. Also present were Auditor Beth A. Knutson, Deputy Auditor Diane L. Blumhagen, Highway Superintendent Jim Grey, Wold Engineering representative Mike Rivinius, NDSU West District Director Jim Gray, Sarah Bedgar, and Todd Kjelland, Central McLean News Journal Editor.

Moved by Lee, seconded by Cottingham, to approve the minutes of the previous meeting as submitted. Roll Call Vote: Aye: Cottingham, Lee, and Suydam. Nay: None. Motion carried.

NDSU West District Director Jim Gray introduced Sarah Bedgar to the commission. Bedgar has accepted the open position of Agriculture and Natural Resources Extension Agent and 4-H Lead. Gray announced that NDSU Family and Community Wellness Extension Agent Courtney Hoikkala will move into the county's office coordinator role due to former Extension Agent Calla Edwards leaving.

Grey was present with an update on department operations, reporting that work continues on County Road 4. Grey informed the commission that he measured the frontage road across from Krause's SuperValu in Garrison as previously requested. Discussion followed which resulted in adding an additional stop sign adjacent to the existing one on the opposite side of the road.

Mike Rivinius presented the commission with the 2022 McLean County 5-Year Paved Road Plan for approval. Discussion followed.

Moved by Lee, seconded by Cottingham, to approve the 2022 McLean County 5-Year Paved Road Plan and accept the Engineering Contract with Wold Engineering for preparation of the projects. Roll Call Vote: Aye: Lee, Cottingham, and Suydam. Nay: None. Motion carried.

Knutson presented the current Notice of Sale of Property listing to the commissioners. The sale is set for November 16, 2021, at 10:00 a.m. in the Commission Chambers of the McLean County Courthouse.

Knutson presented the commissioners with the State of North Dakota's final proposed county redistricting map. Knutson outlined McLean County and broke down the five districts within the county. Knutson stated that she had previously emailed all of the legislators regarding McLean County's districts and only received a few responses back. Knutson and Chief Deputy Auditor Lori Foss have scheduled a meeting with Senator Erin Oban regarding changes to the district boundaries on the proposed map.

Knutson presented the county commissioner redistricting map. The population of each of the commission districts must fall within a 10% deviation. Knutson discussed that the appointment of a township representative for the Redistricting Board; Nick Faulkner has agreed to be the representative.

Moved by Lee, seconded by Cottingham, to appoint Nick Faulkner to the Redistricting Board as township representative. Roll Call Vote: Aye: Cottingham, Lee, and Suydam. Nay: None. Motion carried.

Knutson stated that the Redistricting Board will consist of the following people: Chairperson Suydam, States Attorney Ladd Erickson, member from largest city located in the county which is the City of Garrison, township representative Nick Faulkner, a city at large member, and Auditor Beth Knutson will be there as an ex-officio, non-voting member for the purpose of advising the Redistricting Board. Knutson requested the commission to set the Redistricting Board meeting for November 22, 2021, at 7:00 p.m.

Moved by Cottingham, seconded by Lee, to set the Redistricting Board meeting for November 22, 2021, at 7:00 p.m. Roll Call Vote: Aye: Lee, Cottingham, and Suydam. Nay: None. Motion carried.

Knutson presented the Pledge of Securities received from Farmers Security Bank of Washburn, ND. On October 31, 2021, total public deposits were \$11,666,286.02 and total pledged securities were \$12,410,988.07.

Moved by Lee, seconded by Cottingham, to accept the Pledge of Securities from Farmers Security Bank. Roll Call Vote: Aye: Cottingham, Lee, and Suydam. Nay: None. Motion carried.

Received and ordered filed the fee collection report from the Recorder's Office in the amount of \$10,092.90 for the month of October.

Received and ordered filed the fee collection report from the Sheriff's Office in the amount of \$1,545.24 for the month of October.

Knutson presented the budget narrative for period ending October 31, 2021. She presented data showing property tax collections are at 94% collected including 99% with discount for 2021 or \$18,504,486.53; Government Reimbursement revenues totaled \$2,280,689.00 compared to \$1,885,110.61 in 2020; Fees and Miscellaneous revenues totaled \$1,637,685.16 compared to \$2,348,801.28 in 2020; and expenditures were at 71.64% of total budget for 2021.

Knutson presented the current list of delinquent tax payers owing more than \$4,000.00.

Chief Deputy Sheriff Richard Johnson, Assistant Jail Administrator Wade Krohmer, and Chief Deputy Auditor Lori Foss joined the meeting.

Moved by Lee, seconded by Cottingham, to approve the following vouchers for payment:

		HIGHWAY VOUCHERS	
Check #	VENDOR NAME	DESCRIPTION	AMOUNT
305416	AUTO VALUE	PARTS & OIL	340.13
305417	BECHTOLD PAVING INC.	CP-2827(021) MILL AND OVERLAY	20,232.81
305418	BHG, INC	HAY REMOVAL AD	29.70
305419	I-STATE TRUCKING CENTER	PARTS FOR 13-097	54.03
305420	J B REPAIR INC	BATTERY	126.66

305421	MCLEAN SHERIDAN WATER	WATER	66.93
305422 305423	NORTHERN PLAINS EQUIPMENT TRUENORTH STEEL	HYD COUPLING 48" SPIRAL CULVERT	5.99 14,820.00
303423	TROLIVORTITSTELL	UNPAID VOUCHERS	14,020.00
Check #	VENDOR NAME	DESCRIPTION	AMOUNT
305424	APCO INTERNATIONAL	2022 APCO MEMBERSHIP DUES	96.00
305425 305425	BHG, INC BHG, INC	MINUTES, HELP WANTED ADS, BUDGET NOTICE PUBLICATIONS	2,769.19 248.64
305426	CENEX CREDIT CARD	GASOLINE	3,544.09
305427	CITY OF WASHBURN	COURTHOUSE-SEWER/WATER	75.37
305427	CITY OF WASHBURN	LEC-SEWER/WATER/GARBAGE	488.06
305428 305429	COAL CONVERSION COUNTIES DOC'S SHOP	2021-2022 DUES OIL CHANGES, BRAKES, ROTATE TIRES	1,500.00 1,134.41
305429	GARRISON RURAL WATER	SPORTSMEN CENTENNIAL PARK WATER USAGE	71.40
305431	GOETZ FUNERAL HOME	OCTOBER CORONER FEES	750.00
305432	GERARD GOVEN	OCTOBER MEETING & MILEAGE	732.52
305433 305434	SHANNON JEFFERS MARCO	OCTOBER MEETING & MILEAGE MONTHLY STANDARD PAYMENT	772.28 1,999.74
305435	MCLEAN-MERCER SENIOR	2019 & 2020 LEVY MONIES COLLECTED IN OCT.	995.49
305436	MERKENS LAW PLLC	COURT APPOINTED COUNSEL	1,080.00
305437	M & M SPORTING	3 S & W M & P40 2.0 4.25" NTS BLACK 15 RD	1,575.00
305437	M & M SPORTING	TRUGLO SW M & P TRITIUM SIGHTS SETS (3), & (3) STREAMLIGHT TLR 1-H1	525.00
305438	NAPA AUTO PARTS	SEAFOAM, ANTIFREEZE, PLIER	116.19
305439	ND CORRECTIONS & REHAB.	INVESTIGATION MONITORING EXPENDITURES	222.59
305440	N.D. SAFETY COUNCIL	ANNUAL MEMBERSHIP DUES	320.00
305441 305442	LYNN OBERG OFFICE OF THE STATE AUDITOR	OCTOBER MEETING & MILEAGE AUDIT REPORT OF MCLEAN COUNTY	1,257.60 405.00
305443	OTTERTAIL POWER COMPANY	ELECTRICAL BILL	2,396.04
305443	OTTERTAIL POWER COMPANY	UTILITIES	2,566.93
305444	POST BOARD	(2) PSYCH EVALUATIONS	270.00
305445 305446	S & S TRANSMISSION THE MCCLUSKY GAZETTE	REBUILT TRANNY ASSEMBLY & LABOR HELP WANTED AD, EQUIPMENT OPERATOR	4,937.06 142.50
305447	THOMPSON FUNERAL HOME	OCTOBER CORONER FEES	750.00
305448	ULTEIG ENGINEERS INC	PAINTED WOODS KATZ DAM	1,771.00
305448	ULTEIG ENGINEERS INC	4-H CAMP DRAINAGE	997.00
305449 305450	WEX BANK COURTNEY HOIKKALA	GASOLINE REIMBURSE OCTOBER CELL PHONE	9,970.40 30.00
303430	COURTNET HOIKKALA	DIRECT DEPOSIT PAYMENTS	30.00
Check #	VENDOR NAME	DESCRIPTION	AMOUNT
1718	CURT MALO	REIMBURSE OCTOBER CELL PHONE	30.00 241.36
1719 1720	STEVE LEE WILLIAM CARLSON	SEPTEMBER & OCTOBER TRAVEL REIMBURSE OCTOBER CELL PHONE	30.00
1721	RYAN OBERG	REIMBURSE OCTOBER CELL PHONE	30.00
1722	ELIZABETH PATTERSON	REIMBURSE OCTOBER CELL PHONE	30.00
1723	TODD A SCHREINER	CVSO CONFERENCE	162.54
Check #	VENDOR NAME	PAID VOUCHERS DESCRIPTION	AMOUNT
305395	AFLAC	MONTHLY PREMIUM	2,452.57
305396	AMERICAN TRUST CENTER	MONTHLY CONTRIBUTIONS	3,141.50
305397 305398	A.R. AUDIT SERVICES, INC. DELTA DENTAL	GARNISHMENT OCTOBER INSURANCE PREMIUM	709.77 4,376.54
305399	FRATERNAL ORDER OF POLICE	DUES, KROHMER & OLSON	55.00
305401	ND CHILD SUPPORT ENFORCE.	CHILD SUPPORT REMITTANCE	4,548.00
305403	DACOTAH PAPER	CLEANER, TOILET PAPER, TOILET CLEANER	210.34 300.00
305404 305405	WESTERN FRONTIER INS. USABLE LIFE	NOTARY EXPENSES OCTOBER CANCER & ACCIDENT PPREMIUMS	277.62
305406	ND SECRETARY OF STATE	NOTARY RENEWAL	36.00
305407	AMERICAN TRUST CENTER	QUARTERLY FEES	1,628.10
305408	AVESIS/FSL	OCTOBER VISION PREMIUM CAN LINERS, TOILET PAPER, SAOP, ETC.	1,434.85
305409 305410	DACOTAH PAPER GARRISON DIVERSION CONSER.	MONTHLY COLLECTIONS	536.04 1,184.69
305411	MCLEAN FAMILY RESOURCE	DISBURSE MONTHLY COLLECTIONS	425.00
305412	NDACO	DISBURSE 10% E-911 COLLECTIONS	961.82
305413 305414	ND STATE TREASURER DACOTAH PAPER	DISBURSE COLLECTIONS, DOMESTIC VIOLENCE TOWEL ROLLS	5,336.95 49.99
303414	OCTOBER PAYROLL	A DETAILED LIST OF PAYROLL FUNDS EXPENDED	363,201.72
		IS AVAILABLE FOR PUBLIC INSPECTION ANYTIME	
		DURING REGULAR BUSINESS HOURS IN THE	
P-CARD	FUNDED PURCHASES	MCLEAN COUNTY AUDITOR'S OFFICE.	
VENDO		DESCRIPTION	AMOUNT
BUTLER MACHINERY		PARTS	1,334.18
BUTLER MACHINERY BUTLER MACHINERY		FILTER ELEMENTS & FUEL ELEMENTS REPAIRS ON 10-008, REPLACE DEF	394.84 5,025.65
BUTLER MACHINERY BUTLER MACHINERY		PARTS, REPAIRS ON 10-010 & 10-002	5,167.44
BHG, INC		NOTICE FOR BIDS - MOTOR GRADER	555.03
WRT	DIGIDIDI/MICNES	PHONE & DSL	102.73
	R DISTRIBUTION INC MACHINERY	WELDING SUPPLIES FILTER & ELEMENT ASSEMBLY, LINING	513.82 805.48
RTC	WE SCHINGEN I	TELEPHONE	147.23
	NELECTRIC COOP	ROSEGLEN SHOP	45.00
		UNDERWOOD SHOP	55.00
BIILI ED	MACHINERY	GARRISON SHOP PARTS	492.00 1,630.36
POILER	MA CHINDINI	17111111	1,050.50

BUTLER MACHINERY	BATTERY & STRIP-WEAR	831.88
AMAZON.COM	(3) CHAIR MATS, RECEIVED STAMP, MOUSE PAD	172.43
BHG, INC	COMMISSION MINUTES	874.12
BHG, INC	HELP WANTED - DEPUTY	313.51
BHG, INC	FINAL BUDGET	79.20
OHLIN SALES INC., OSI BATTERIES	(2) HRC1234W RECHARGEABLE BATTERIES	75.68
VERIZON WIRELESS	KITTLER - HIGHWAY CELL	42.03
	KROLL - DES CELL	42.03
	GREY - HIGHWAY CELL	42.03 47.03
	ERICKSON - STATES ATTORNEY CELL OBERG - ASSESSOR JETPACK	40.01
	KROLL - DES JETPACK	40.01
BHG INC	NOTICE - KNIGHTS	47.56
INDEED.COM	JOB POSTING	358.23
ELECTRONIC COMMUNICATIONS	S7 REMOVE OLD & INSTALL NEW RADIO	869.00
ELECTRONIC COMMUNICATIONS	S17 REMOVE OLD & INSTALL NEW RADIO	400.00
ELECTRONIC COMMUNICATIONS	S18 REMOVE OLD & INSTALL NEW RADIO	475.00
WRT	PHONE SERVICE	93.56
CIRCLE SANITATION	GARBAGE PICKUP	444.00
VERIZON WIRELESS	DATA CARD	880.22
, <u>21</u>	(2) DETECTIVE CELL PHONE	94.06
	J.R. KERZMANN CELL PHONE	42.03
WRT	SHERIFF	684.99
	COURTHOUSE	1,618.53
	NDSU EXTENSION	41.78
	E-911	83.56
	JURY/PERSONAL	17.82
	PAROLE AND PROBATION	20.00
	E-911 RADIO TOWER	128.68
RECORD KEEPERS	SHREDDING SERVICES	40.50
SRT	LINE RECORD/TRANSPORT PER MILE/ TRANSPORT	694.08
	TRUCK	
OFFICE DEPOT	(4) ANTIQUE GOLD FRAMES	47.96
	(6) 8-TAB INSERTS, WHITE CARDSTOCK, PAPER	54.92
YOUR THINGS REMEMBERED	HUMMEL RETIREMENT SERVICE WATCH	192.60
RTC	BENEDICT SPORTMENS PARK	95.86
DIY AWARDS	MALATERRE RETIREMENT RECOGNITION GIFT	172.98
RTC	911 TRUNKING RECURRING	80.00
VERIZON CONNECT	MONTHLY SERVICE - SEPTEMBER	453.32
MCLEAN ELECTRIC COOP	SPORTSMENS PARK	81.00
	CIVIL DEFENSE	149.00
	PARK BOARD	41.00
	SECURITY LIGHTS-COURTHOUSE	21.00
	SECURITY LIGHT-SPORTSMEN PARK CAMPER PADS	408.00 158.00
	CAMPER PADS CAMPER PADS	291.00
	CAMPER FADS CENTENNIAL PARK CAMPGROUND METER	157.00
UNDERGROUND VAULTS	LEASE RENTAL-MICROFILM BOX	212.00
FARMERS UNION INSURANCE	ADD BELLY DUMP TRAILER TO INSURANCE	444.00
OFFICE DEPOT	(2) BLACK DOCUMENT FRAMES	9.00
OFFICE DEPOT	(13) 2022 DESKPAD CALENDARS	62.27
AMAZON.COM	2022 CALENDARS	100.63
AMAZON.COM	2022 CALENDARS	28.74
DROPBOX INC.	(3) LICENSE SUBSCRIPTION FOR STATES ATTORNEY	720.00
OFFICE DEPOT	2022 CALENDARS	67.06
MICROSOFT	OFFICE 365 WASHBURN & GARRISON SHOPS	17.66
WEBROOT SOFTWARE INC	ANTIVIRUS FOR 5 DEVICES	64.19
	ANTIVIRUS FOR 5 DEVICES	64.19
ADOBE.COM	(2) MONTHLY SUBSCRIPTION	29.98

Roll Call Vote: Aye: Cottingham, Lee, and Suydam. Nay: None. Motion carried.

Krohmer requested approval to advertise for a part-time Federal Prisoner Transport Officer.

Moved by Cottingham, seconded by Lee, to approve advertising for a part-time Federal Prisoner Transport Officer. Roll Call Vote: Aye: Lee, Cottingham, and Suydam. Nay: None. Motion carried.

Johnson informed the commission of department promotions due to the retirement of James Young Bird and Gordon Malaterre. Patrol Deputy-Senior Officers Cody Meadows and Arlan Swanson were promoted to Patrol Sergeants while Patrol Deputies Tanner Altenhofen and Alex Torrez were promoted to Patrol Deputy-Senior Officers. Foss presented the proposed promotional salary increases to the commission with discussion regarding *Policy 602 – Promotions* guidelines. The proposed salary adjustments consists of the following: Cody Meadows salary would increase to \$64,075.00, Arlan Swanson salary would increase to \$64,075.00, Tanner Altenhofen salary would increase to \$52,521.61, and Alex Torrez salary would increase to \$52,521.61.

Moved by Lee, seconded by Cottingham, to approve the salary adjustments effective November 1, 2021, for Meadows, Swanson, Altenhofen, and Torrez as recommended by the Auditor's Office. Roll Call Vote: Aye: Cottingham, Lee, and Suydam. Nay: None. Motion carried.

Foss presented the commission with the proposed promotional salary increase to \$40,156.56 for Cailey Ferber's promotion to Deputy Recorder.

Moved by Cottingham, seconded by Lee, to approve the salary adjustment for Cailey Ferber as recommended by the Auditor's Office effective November 1, 2021. Roll Call Vote: Aye: Lee, Cottingham, and Suydam. Nay: None. Motion carried.

There being n	o further bus	siness,	the cha	irper	son declared	the meetin	ng adj	ourned a	at 9:32	2 a.r	n. until	the	next	regular	ly schedu	led
on Tuesday,	November	16, 2	2021.	The	commission	minutes	and	agenda	can	be	found	on	the	county	website	at
w.mcleancou	<u>ntynd.gov</u> .															
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Barry Suydam, Chairperson			Diane L. Blumhagen, Deputy Auditor													
	on Tuesday,	on Tuesday, November w.mcleancountynd.gov.	on Tuesday, November 16, 2w.mcleancountynd.gov.	on Tuesday, November 16, 2021.	on Tuesday, November 16, 2021. The w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda can w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda can be w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda can be found w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda can be found on w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda can be found on the w.mcleancountynd.gov.	on Tuesday, November 16, 2021. The commission minutes and agenda can be found on the county w.mcleancountynd.gov.	