

# MC LEAN COUNTY PERMIT APPLICATION

CONDITIONAL USE  ZONING CHANGE  SUBDIVISION PLAT  TEMP. USE

Name of applicant: Paul Buchholz

Mailing address: 1735 14<sup>th</sup> St NW  
Turtle Lake, ND 58575

Telephone Number \_\_\_\_\_ (ofc) 701 226 3509 (res)

Property is located in the <sup>Lot A in</sup> SW 1/2 SE 1/4 (Quarter), Section 19, Township T148N, Range R80W, or more specifically identified as:

Lot 1A

Purpose of requested change:

Agricultural to Residential

Describe proposed construction:

Existing Residence

Present land use: Agricultural

Proposed land use: Residential

Additional items required to be attached:

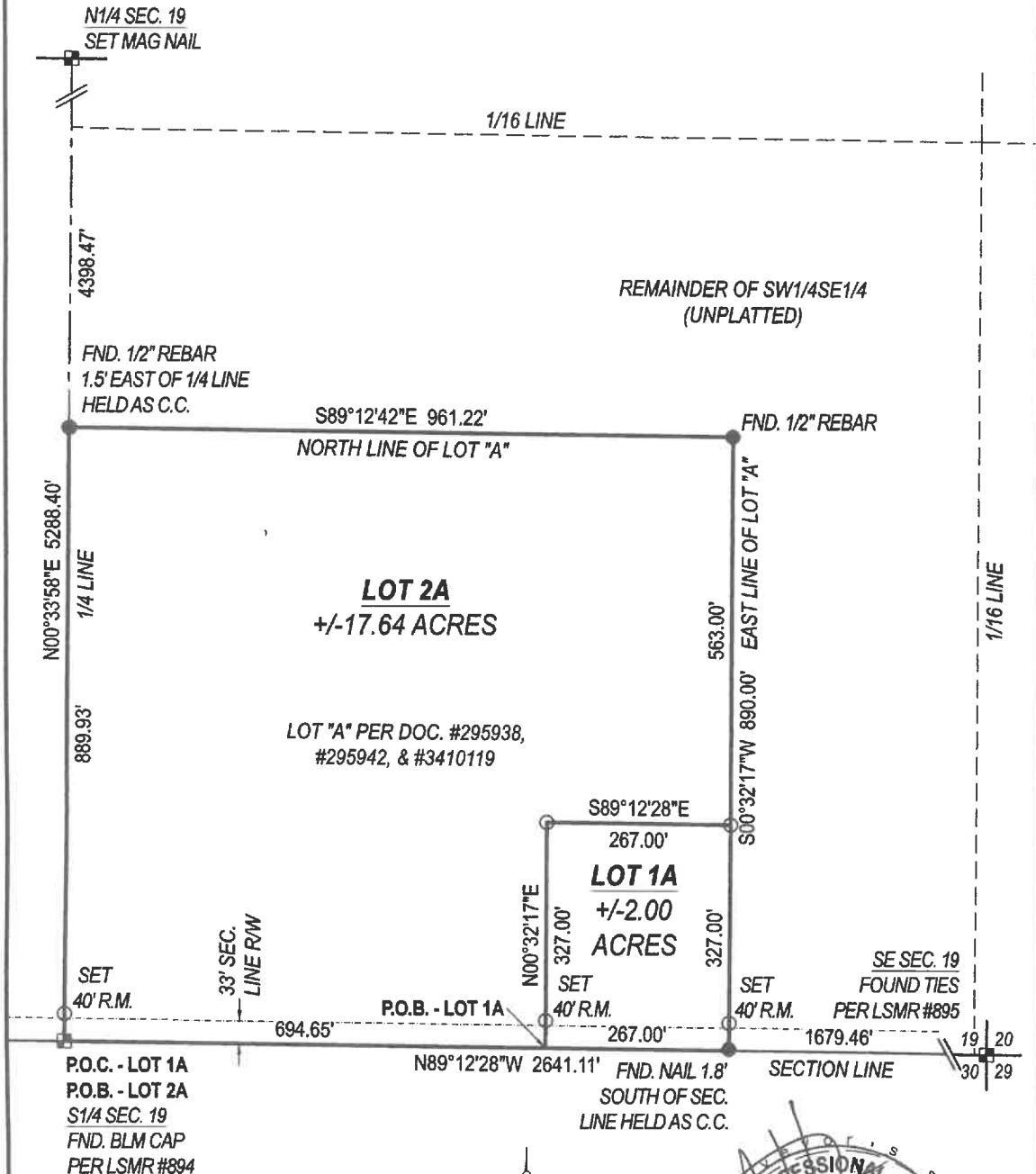
- Map of area
- Boundary line survey of site
- Preliminary map showing location of structures.
- Timing schedule indicating the starting and completion dates.
- Written approval of highway authority for new access roads.
- Permit application fee in the amount of \$ 250

**(MAKE CHECK PAYABLE TO McLEAN COUNTY TREASURER)**

**PLAT OF LOTS 1A & 2A**

LOCATED IN LOT "A" OF THE SW1/4SE1/4 OF SECTION 19, T148N, R80W, 5th P.M.,  
McLEAN COUNTY, NORTH DAKOTA

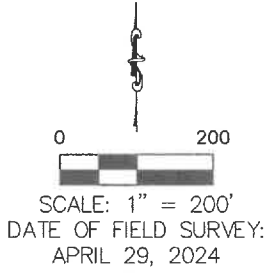
OWNERS: PAUL BUCHHOLZ AND MELORA BUCHHOLZ, HUSBAND AND WIFE



P.O.C. - LOT 1A  
P.O.B. - LOT 2A  
S1/4 SEC. 19  
FND. BLM CAP  
PER LSMR #894

**LEGEND:**

- - PLSS CORNER (AS NOTED)
- - FOUND MONUMENT (AS NOTED)
- - SET REBAR W/ CAP, LS-7512



**SURVEYOR'S NOTE:**

The basis of bearing is based on the North Dakota State Plane Coordinate System, North Zone - NAD83. The distances reported hereon are in reference to the international foot definition and are at ground per the NDDOT combination factor for McLean County (1/CF=1.0001075116). The measurements have been determined by RTK methods using the "Trimble VRSNow" system.

DRAWN BY:	AH
CHECKED BY:	AH
PROJECT #:	2024-26
DATE:	4/30/2024

**HUMMERT LAND SURVEYING, LLC**  
1901 31st STREET NW  
MANDAN, ND 58554  
OFFICE: (701) 426-8624  
EMAIL: hummertsurveying@gmail.com



**RECYCLING:**

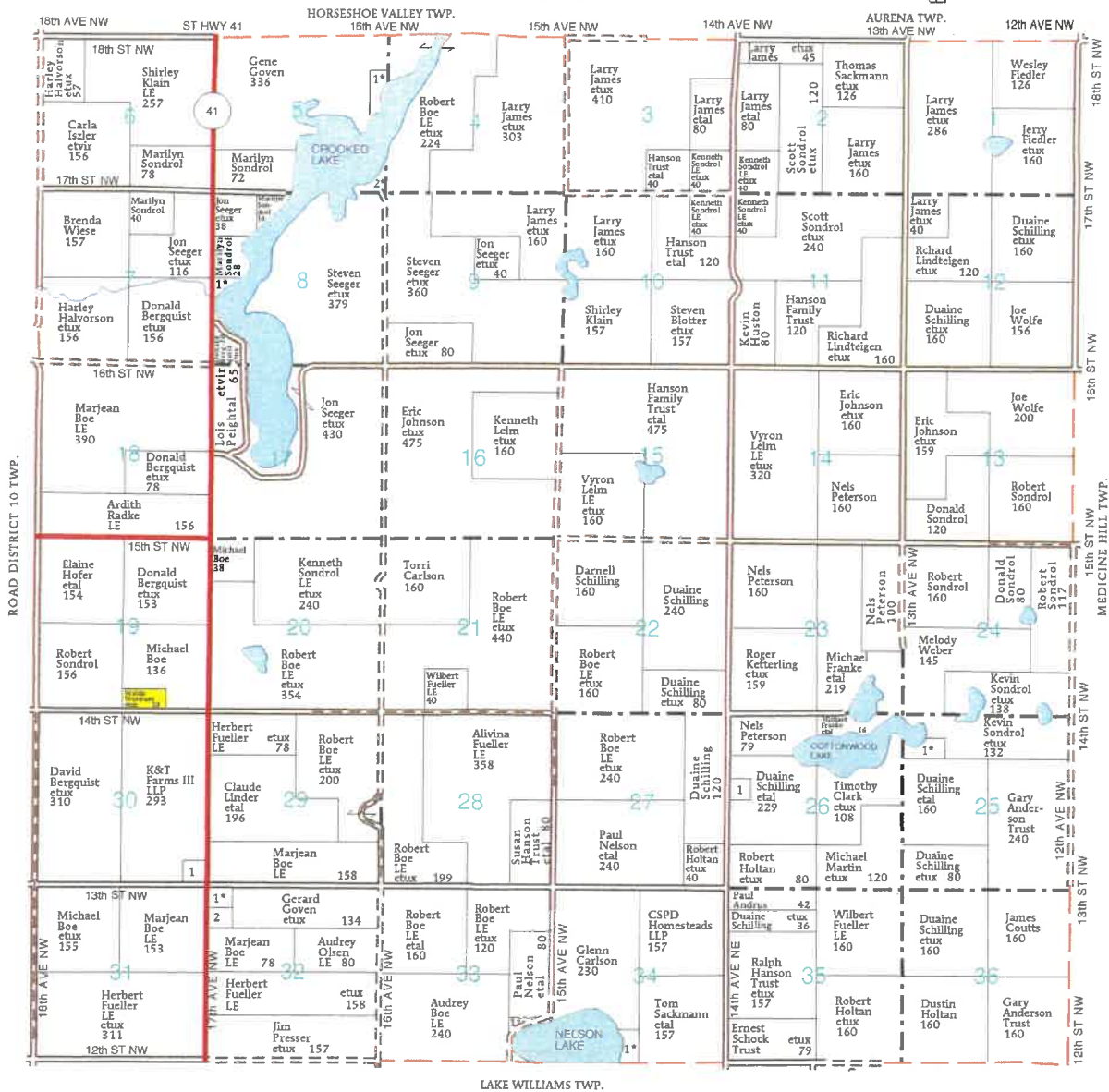
- SAVES PRECIOUS LANDFILL SPACE
- CONSERVES RESOURCES
- REDUCES LITTER
- REDUCES DISPOSAL COSTS
- SAVES ENERGY
- EMPLOYS PEOPLE

T-148-N

**ROAD DISTRICT 9 PLAT**



R-80-W



**ROAD DISTRICT 9  
TOWNSHIP**

- SECTION 5**  
1. Goven Trust, Donald etal 17  
2. Seeger, Steven etux 10
- SECTION 8**  
1. Boe, Audrey etal 8
- SECTION 25**  
1. Clark, Timothy etux 12
- SECTION 26**  
1. Schilling, Duaine 8

**SECTION 30**

1. St Olaf Lutheran Church 15

**SECTION 32**

1. James, Rodney etux 12  
2. James, Tyler 11

**SECTION 33**

1. Holtan, Robert etux 10

**SECTION 34**

1. Holtan, Robert etux 11



Enter Map Title...

Web Print: 05/30/2024



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on

this map may or may not be accurate, current, or otherwise reliable.

